



## ISLAM



### What is Islam?

Islam is a comprehensive way of life that offers guidance to its followers in every aspect of their existence. It is not merely a set of beliefs but a complete system that shapes how Muslims live, think, and interact with others.

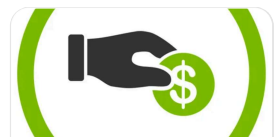
Islam is the latest manifestation of the divine message that was revealed by God through earlier prophets such as Adam, Noah, Abraham, Moses, and Jesus. Prophet Muhammad, the final messenger, conveyed this message, which is considered the completion and perfection of the teachings introduced by previous prophets. Islam can be seen as “modern” in the sense that it serves to complement and complete the teachings of Moses and Jesus.

16 Ramadhan

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## The One & Only God

Islam is a strictly monotheistic faith, teaching that there is only one God, the Creator of the universe. This belief is central to Islam and is encapsulated in the declaration: "There is no god but Allah." (Allah is the Arabic term for God.)

The belief in the oneness of God connects Muslims to their origin and serves as the foundation for their entire lives. It emphasizes that no material object or person should be worshipped other than God. This belief promotes a sense of brotherhood and equality among all people, as everyone is equally connected to God. The Qur'an states:

- "He (God) is One, God is Eternal;
- He has neither begotten,
- nor has He been begotten;
- and there is no one equal to Him." (Qur'an 112:1-4)

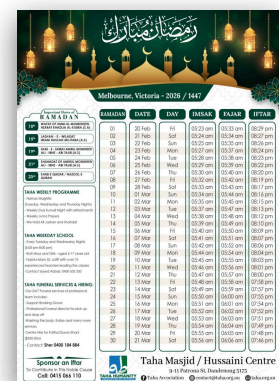
## The Purpose of Life

Life on earth is not a random occurrence, nor is it a punishment for any past transgression. According to Islam, our life has a divine purpose: it is a test, an opportunity to prove ourselves worthy of eternal happiness in the hereafter. The Prophet Muhammad said, "You have not been created to perish; on the contrary, you have been created for eternal life."

In Islam, the final destination of humanity is the afterlife, where everyone will be resurrected and judged for their actions in this world. Whether the afterlife will be one of bliss or suffering depends on how individuals live their current lives.

## PRAYER TIMINGS

Fajr	4:46 AM
Sunrise	6:19 AM
Duhr	1:31 PM
Sunset	8:41 PM
Maghrib	9:00 PM



Prayer timing poster for Melbourne, Victoria - 2016 / AHJ. The poster displays a calendar grid with columns for Fajr, Sunrise, Duhr, Asr, Maghrib, and Iftar. It includes the title 'RUKUN AL-ISLAM' and 'MELBOURNE, VICTORIA - 2016 / AHJ'. At the bottom, it lists 'Taha Masjid / Hussaini Centre' and provides contact information: '39-41 Paterson St, Eastwood VIC 3102' and 'Call 0433 566 110'.

## Status of Human Beings in Islam

### Prime Creation

Human beings are considered God's most honored creation. As the Qur'an states:

- "We have indeed honored the children of Adam; spread them in the land and the sea, provided them with good things; and preferred them in esteem over many things that We have created." (Qur'an 17:70)

### Born Sinless

Islam teaches that every person is born pure and free of sin, and no one inherits the sins of their ancestors. God says:

- "No carrier shall carry the burden of others." (Qur'an 35:18)

Each person is born with a clean conscience, capable of accepting God's message, and it is external influences that may lead a person away from that message.

### Accountability

Islam places great emphasis on personal responsibility. While God has predetermined the span of one's life, humans are still free to choose their actions and will be held accountable for them. The Qur'an says:

- "We created man from a drop of water... Surely We guided him to the right way - now whether he (follows it and) be grateful or (goes astray and) be ungrateful is up to him." (Qur'an 76:3)

## Equality in Islam



## VOLUNTEERS



## DEATH ANNOUNCEMENT

## ANNOUNCEMENT

Starting English Classes for Adults

- “O mankind! We have created you from one male and one female, and made you into different nations and tribes so that you may know each other.” (Qur’an 49:13)

Islam teaches that no one is superior to another based on race or tribal affiliation. What matters is a person’s character, not their color or background. God says:

- “Surely the most honorable of you in God’s sight is the one who is most upright in character among you.” (Qur’an 49:13)

### **Gender**

In Islam, gender does not determine a person’s worth. Both men and women are judged by their faith and actions, not by their gender. The Qur’an affirms:

- “Whoever, be it a male or a female, does good deeds and is a believer, will enter Paradise.” (Qur’an 4:124)

Islam acknowledges that men and women have different roles, but this is not a matter of superiority or inferiority. Rather, these roles are complementary, with both genders enjoying equal rights and responsibilities within society.

## **Islam: A Religion of Peace**

The name “Islam” itself comes from the Arabic root word *salama*, which means peace. Similarly, the Arabic word for peace, *salam*, is derived from the same root. Muslims greet one another with “*salamun alaykum*”—“peace be upon you”—which reflects the emphasis Islam places on peace.

and peace.

### **Inner Peace**

Islam encourages individuals to achieve peace within themselves by balancing their emotions—such as desire and anger—with their spiritual self. The Qur’an teaches:

- “He inspired to it to understand what is good and what is evil. Prosperous is the one who purifies it, and failed is the one who corrupts it.” (Qur’an 91:10)

### **Peace with Others**

Islam emphasizes the rights of others, stressing that one cannot attain salvation through worship alone; fulfilling the rights of fellow human beings is just as crucial. Islam urges its followers to maintain peace in society by upholding justice and ensuring the well-being of others.

## **Misconceptions about Islam**

In recent years, Islam has often been misrepresented in the media, especially in the context of violence and terrorism. However, it is essential to distinguish between the actions of certain individuals and the teachings of Islam itself. The conflicts in the Middle East, for example, are deeply rooted in complex historical, political, and social factors, not in the teachings of Islam.

To equate Islam with violence, as some have done in the wake of terrorist activities, is as misguided as blaming any religion for the actions of extremists. Just as one would not blame the Catholic Church for the acts of the Irish Republican Army, one should not judge Islam based on the actions of a few who claim to represent it.

# ALLAH (SWT) / TAWHID

August 17, 2013 Comments: 9

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The Holy Qur'an



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Ahlul-Bayt (as)



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the Name of Allah, the Beneficent, the Merciful

## AHLUL-BAYT

Based on a parallel (Mutawatir) tradition upon whose authenticity all Muslims agree, the Messenger of Allah (S) informed his followers in several occasions that he would leave them two precious/weighty things and that if Muslims adhere to both of them, they will never go astray after him. They are the Book of Allah (Qur'an) and the Members of the House of the Prophet (Ahlul-Bayt), peace be upon them all.

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Marja/Ayatollah



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## 1. Ayatollah Ali Khamenei

- **Position:** Supreme Leader of the Islamic Republic of Iran, Marja-e-Taqlid.
  - **Contribution:** Ayatollah Ali Khamenei is one of the most influential figures in the Shia world, leading the Islamic Revolution of 1979 and guiding Shia thought through his scholarly works, fatwas, and leadership.
  - **Website:** [www.leader.ir](http://www.leader.ir)
-

religious affairs. His guidance has been pivotal in shaping contemporary Shia jurisprudence.

- **Website:** [www.sistani.org](http://www.sistani.org)

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### 3. Ayatollah Mohammad Taqi al-Modarresi

- **Position:** Senior Shia scholar and Marja, renowned for his contributions to both religious and political spheres.
- **Contribution:** Known for his advocacy of Islamic unity and social justice, Ayatollah al-Modarresi has written extensively on Islamic theology, jurisprudence, and philosophy.
- **Website:** [www.almodarresi.org](http://www.almodarresi.org)

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### 4. Ayatollah Makarem Shirazi

- **Position:** Prominent Iranian Marja-e-Taqlid and jurist.
- **Contribution:** Ayatollah Shirazi is known for his deep scholarship in Fiqh (Islamic jurisprudence) and his efforts to spread Shia thought globally. His fatwas often address contemporary issues.
- **Website:** [www.smakarem.ir](http://www.smakarem.ir)

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### 5. Ayatollah Kadhim al-Haeri

- **Position:** Marja and prominent Shia religious leader.
- **Contribution:** Based in Qom, Iran, Ayatollah Haeri is known for his scholarly work in Islamic jurisprudence and his political activism,

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## 6. Ayatollah Naser Makarem Shirazi

- **Position:** Leading Shia Marja and scholar in Iran.
  - **Contribution:** A prolific writer and speaker, Ayatollah Makarem Shirazi has produced numerous works in Islamic philosophy, ethics, and jurisprudence, with a focus on contemporary issues.
  - **Website:** [www.smakarem.ir](http://www.smakarem.ir)
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## 7. Ayatollah Jawad al-Tabrizi

- **Position:** Prominent Shia Marja based in Qom, Iran.
  - **Contribution:** Ayatollah al-Tabrizi is known for his scholarly work in Fiqh, his advocacy for Islamic unity, and his efforts to promote Shia thought across the world.
  - **Website:** [www.jawadtabrizi.org](http://www.jawadtabrizi.org)
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## 8. Ayatollah Fadlallah (Late)

- **Position:** Lebanese Shia cleric, formerly regarded as a Marja-e-Taqlid.
  - **Contribution:** Known for his emphasis on the importance of social justice, women's rights, and interfaith dialogue. Ayatollah Fadlallah had a significant influence in the Lebanese Shia community.
  - **Website:** [www.bayynat.org.lb](http://www.bayynat.org.lb) (Note: This site continues to honor his teachings after his passing.)
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extensive scholarly works in Islamic jurisprudence and theology.

- **Website:** [www.vahedi.com](http://www.vahedi.com)

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## 10. Ayatollah Sayed Muhammad Saeed al-Kazemi

- **Position:** Shia Marja based in Najaf, Iraq.
- **Contribution:** A prominent religious authority with strong influence in the Shia community, particularly in Iraq and the broader Middle East.
- **Website:** [www.alkazemi.org](http://www.alkazemi.org)

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## Additional Resources

In addition to the Marja listed above, there are numerous institutions, libraries, and seminaries around the world that support the development of Shia thought and offer further resources for learning. Here are some places to explore:

- **Hawza Ilmiyya Najaf** – A leading seminary in Najaf, Iraq, producing some of the most influential Shia scholars.
  - **Qum Seminary** – A renowned center for Shia Islamic studies and education.
  - **Al-Mustafa International University** – An institution offering advanced studies in Shia Islam, training scholars and leaders for the global Shia community.
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1. Shia Ithna Asheri Toolkit
2. Quran Hadi English (AhluIBayt)
3. My Daily Hadith
4. Shia +
5. ShiaMuslim App Android | iPhone
6. Divine Pearls Android | iPhone
7. Shia Tool kit Android | iPhone

1. Nafilah iphone |

1. Haqibat -Hz Abbas shrine App | iPhone

1. A Collection of Shia Apps